

## GMERS MEDICAL COLLEGE DHARPUR, PATAN-384265

### Check List of Enclosures for post of SR/JR

Name of the Candidate: \_\_\_\_\_

Post Applied for: \_\_\_\_\_

Sr. No	Attested photocopies of Documents	Yes/No	Not Applicable	Remarks if any
1	FINAL MBBS/BDS Mark Sheet.			
2	FINAL MBBS/BDS Attempt Certificate.			
3	P.G. MARK SHEET			
4	P.G. Attempt Certificate			
5	MBBS/BDS GMC Registration Certificate.			
6	MS/MD/MDS-GMC Registration Certificate.			
7	MBBS/BDS Degree Certificate			
8	MS/MD/MDS Degree Certificate			
9	Teaching Exp. Certificate			
10	Internship Completion Certificate			
11	Caste Certificate(applicable only to domicile of Gujarat)			
12	Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)			
13	Birth Date Certificate: School-Leaving			
14	Research Publication			
15	NOC/ Reliving order			

Verified by:-

Date:-

**G.M.E.R.S. MEDICAL COLLEGE & HOSPITAL, DHARPUR-PATAN**  
**GUJARAT MEDICAL EDUCATION RESEARCH SOCIETY,**  
 (An organization of Government of Gujarat)  
 PATAN-UNJA HIGHWAY 384265(NORTH GUJARAT -INDIA)  
**SENIOR/JUNIOR RESIDENT - APPLICATION FORM**

1) Post Applied For :-

(A) S.R Post in Subject: \_\_\_\_\_

(B) J.R Post in Subject:(Preference wise)

(1)\_\_\_\_\_ (2)\_\_\_\_\_



2) Name of Candidate \_\_\_\_\_

3) Permanent Address \_\_\_\_\_  
 \_\_\_\_\_

4) Present Address \_\_\_\_\_  
 \_\_\_\_\_

5) Telephone No.(with code) \_\_\_\_\_

Mobile No:- \_\_\_\_\_

Email Id:- \_\_\_\_\_

6) Category: (SC/ST/SEBC/OTHER) \_\_\_\_\_

7) Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

8) Age. \_\_\_\_ Yrs. \_\_\_\_ Month.

9) SEX. (M/F) \_\_\_\_\_

10) Present Job: \_\_\_\_\_

**11) Education Qualification:**

Sr. No.	Examination	Year of Passing	University	Only for Final Year		
				Total marks	Percentage	Attempt
1	MBBS					
2	DIPLOMA/CPS					
3	MD/MS/DNB					

**12) Details of Teaching Experience:**

Sr. No.	Teaching Post Held	Name Of Institute	Dates		Total Period	
			From	To	Years	Month
1						
2						
3						
4						

13) **Details of Research Papers Publication / Presentation:**

Published	No. of Paper published	Year Of publication	Name Of journal	Whether journal is an indexed journal (Yes/No)	Name of Article
1	2	3	4	5	6
National Journal					
International Journal					

14) **Name of Two Reference (With Phone No.)**

1. \_\_\_\_\_

2. \_\_\_\_\_

15) **List of Enclosures** (attested copies-in following order)

- |   |                                  |    |  |
|---|----------------------------------|----|--|
| 1 | Final MBBS Mark sheet.           | 8  | Teaching Experience Certificate  |
| 2 | Final MBBS Attempt Certificate   | 9  | Internship Completion Certificate  |
| 3 | P.G. mark sheet.                 | 10 | Caste Certificate (Applicable to domicile of Gujarat)                                |
| 4 | P.G. Attempt Certificate         | 11 | Non Creamy Layer Certificate (for SEBC Candidate application to domicile of Gujarat) |
| 5 | MBBS/BDS; GMC Registration       | 12 | School Leaving Certificate /Birth Certificate  |
| 6 | P.G.GMC Registration Certificate | 13 | Research Publication   |
| 7 | Degree Certificate               | 14 | NOC/ Reliving Order  |

**UNDERTAKING**

I declare that information stated above is true to the best of my knowledge. If above information is found to be false; I am bound to obey the decision of selection committee.

**Place:**

**Date:**

**Signature of Applicant**